**Note: Please leave this on the ambo, thanks.**

**THIRTY-THIRD SUNDAY IN ORDINARY TIME - YEAR C**

**Introduction:**

Good morning / evening we welcome our parishioners to Mary Immaculate Quakers Hill/Schofields Parish.

As the liturgical season draws to a close, the readings deal with the last things: death, judgment, reward, and punishment. Jesus in the Gospel speaks of the end of the temple of Jerusalem. This end points to yet another: the end of the present reality which will be transformed with the Lord’s Second Coming.

The Celebrant for today’s Mass is:

Please now stand and join in our Entrance Hymn.

#### THIRTY-THIRD SUNDAY IN ORDINARY TIME - YEAR C

#### MASS READINGS

#### FIRST READING (Mal 3:19-20)

*A reading from the prophet Malachi*

The day is coming now, burning like a furnace; and all the arrogant and the evil-doers will be like stubble. The day that is coming is going to burn them up, says the Lord of hosts, leaving them neither root nor stalk. But for you who fear my name, the sun of righteousness will shine out with healing in its rays.

*The Word of the Lord.*

#### RESPONSORIAL PSALM (Ps 97:5-9. R. see v.9)

***(R) The Lord comes to rule the earth with justice.***

#### 1. Sing psalms to the Lord with the harp

#### with the sound of music.

#### With trumpets and the sound of the horn

#### acclaim the King, the Lord. (R.)

#### 2. Let the sea and all within it, thunder;

#### the world, and all its peoples.

#### Let the rivers clap their hands

#### and the hills ring out their joy

#### at the presence of the Lord. (R.)

#### 3. For the Lord comes,

#### he comes to rule the earth.

#### He will rule the world with justice

#### and the peoples with fairness. (R.)

#### SECOND READING  (2 Thes 2:16 – 3:5)

*A reading from the second letter of St Paul to the Thessalonians*

You know how you are supposed to imitate us: now we were not idle when we were with you, nor did we ever have our meals at anyone’s table without paying for them; no, we worked night and day, slaving and straining, so as not to be a burden on any of you. This was not because we had no right to be, but in order to make ourselves an example for you to follow.

We gave you a rule when we were with you: not to let anyone have any food if he refused to do any work. Now we hear that there are some of you who are living in idleness, doing no work themselves but interfering with everyone else’s. In the Lord Jesus Christ, we order and call on people of this kind to go on quietly working and earning the food that they eat.

*The Word of the Lord.*

**PLEASE STAND TO WELCOME THE GOSPEL**

GOSPEL ACCLAMATION

Alleluia, alleluia!

Lift up your heads and see;

your redemption is near at hand.

Alleluia!

#### GOSPEL (Lk 21:5-19)

#### A reading from the holy Gospel according to Luke

#### When some were talking about the Temple, remarking how it was adorned with fine stonework and votive offerings, Jesus said, ‘All these things you are staring at now – the time will come when not a single stone will be left on another: everything will be destroyed.’ And they put to him this question: ‘Master,’ they said, ‘when will this happen, then, and what sign will there be that this is about to take place?’

#### ‘Take care not to be deceived,’ he said, ‘because many will come using my name and saying, “I am he” and, “The time is near at hand.” Refuse to join them. And when you hear of wars and revolutions, do not be frightened, for this is something that must happen but the end is not soon.’ Then he said to them, ‘Nation will fight against nation, and kingdom against kingdom. There will be great earthquakes and plagues and famines here and there; there will be fearful sights and great signs from heaven.

#### ‘But before all this happens, men will seize you and persecute you; they will hand you over to the synagogues and to imprisonment, and bring you before kings and governors because of my name – and that will be your opportunity to bear witness. Keep this carefully in mind: you are not to prepare your defence, because I myself shall give you an eloquence and a wisdom that none of your opponents will be able to resist or contradict. You will be betrayed even by parents and brothers, relations and friends; and some of you will be put to death. You will be hated by all men on account of my name, but not a hair of your head will be lost. Your endurance will win you your lives.’

#### The Gospel of the Lord.

**THIRTY-THIRD SUNDAY IN ORDINARY TIME - YEAR C**

**GENERAL INTERCESSION**

**Priest:** — Let us pray to the Heavenly Father, that all things may be restored in him through his Son Jesus Christ. With confident hope, we pray:

**Reader:**  May the Lord set the world free from corruption and let us all share in the glorious freedom of the children of God.

We pray:

**R — Lord, hear our prayer.**

**Reader:** May the Lord inspire rulers and leaders to follow his Son, who came not to be served but to serve, and to give his life for the salvation of all.

We Pray:

**R — Lord, hear our prayer.**

**Reader:** May the Lord attend to those who are afflicted with hunger, war, calamities, and suffering of every kind.

We Pray:

**R — Lord, hear our prayer.**

**Reader:** For those who have died. In particular those mentioned in our parish bulletin, the names written on our memorial wall and who people who died in the recent bushfires. May God’s merciful love shine on them and their loved ones left behind.

We Pray:

**R — Lord, hear our prayer.**

**Reader: Together we now pray the Prayer for the Parish Community.**

**All: God, our Father, bless this parish Mary Immaculate so that we may love**

**you more. Help the parents to be good examples to the children and our**

**youth to grow in love and strength as good Christians.**

**Encircle our families with your loving care. To the sick grant health, to the**

**aged bring serenity and to those in sorrow joy.**

**May we grow stronger in faith and may our love for one another become**

**deeper in our daily living.**

**Priest:** Merciful Father, be our strength as we struggle to be faithful to you in good times and in bad. You who live and reign forever and ever.

**All: Amen.**